

THE CHURCH OF GOD



# EVANGEL

VOL. 32, NO. 31

OCTOBER 4, 1941

## BURNING A \$7,600.00 MORTGAGE CLEVELAND, TENNESSEE, SEPTEMBER 14.



The days of miracles are not passed. That is what members of the Church of God in North Cleveland think. Read about it on page 14.

"For as the body without the spirit is dead, so faith without works is dead also," James 2:26.

# NOTICES

From the Field

To the pastors, clerks, and laity of Louisiana: My address will be 3302 Polk St., Monroe, La., until notified otherwise. Send your reports in promptly and contact me here if you need me.—W. C. Byrd, overseer of Louisiana.

## Northwest Bible School and Music Academy

Opens October 20 at Lemmon, S. Dak., running five months. A full three-year curriculum is offered. Room, tuition and board will be only \$90.00. Bring your own blankets, linens, etc. Elma Savchenko will be in charge of the music department. Seven states were represented last term. This opportunity is yours. Write or wire Glyndon Logsdon, superintendent, Lemmon, S. Dak.

I need a good sister to work with me. If there is a sister with a talent for music who is alone and you feel that God wants you to work for Him and use your talent for His glory to help win souls, please let me hear from you. I am invited to a new field so need someone with a talent for instrumental music to go with me. I have been a member of the Church of God over seven years. My pastor is Rev. Tommie Bolen. Pray for my unsaved husband.—Mrs. Martha Shipley, Rt. 1, Box B, Eudora, Ark.

My address for this year is Morristown, Tenn.—T. A. Richard.

Our address this Assembly year is 925 Bass Blvd., Powderly, Ala.—Rev. J. A. Bixler.

East Detroit, Mich., was the first church in Michigan to raise its aged ministers' quota.—W. Carl Milligan, pastor.

My address for the Assembly year is 601 L. St., S. W., Washington, D. C.—Wade H. Horton.

Our address for this Assembly year is 507 Madison Ave., Atlantic City, N. J.—Rev. and Mrs. Carl J. Hughes.

My address for this Assembly year is E. Warren St., McMinnville, Tenn.—Rev. W. M. Wood.

Our address this Assembly year is Box 673, Marked Tree, Ark.—J. L. Dorman.

I have changed my address from Box 216, Macclenny, Fla., to 3303 25th Ave., Tampa, Fla. Anyone desiring my serv-

ices for a revival may reach me at the Tampa address. Remember I will be traveling alone and have a good public address system. I believe I can be a blessing to your church.—John E. Connatser.

My address this Assembly year is Rosman, N. C.—Carl Cox, evangelist.

Our address has been changed from Box 62, Smithers, W. Va., to Box 453, Schoolfield, Va. Pray for us. — J. A. Whitlow.

## LISTEN, Y. P. E's!

### Here Is Something New

A model record book for your local Y. P. E. services. It contains blanks for a quarterly register of officials and committees, a quarterly register roll for senior membership and junior membership, monthly and weekly attendance and financial records, semi-monthly business meeting records, and records of contests. These record books will prove to be of great benefit to the local Y. P. E's in having a permanent record from which to make their reports to their state Y. P. E. superintendent,—complete arrangement for one year's work.

Order of the Church of God Publishing House, Cleveland, Tennessee.

Price 50c

## My Sermonette

Florence Schumaker

"What hast thou in the house?" 2 Kings 4:2.

Years ago a poor widow about to have her children sold for debt was asked this question by a prophet of God. Let us consider what she had and let us learn a great truth thereby.

Her house contained nothing save empty oil vessels. Hallelujah! Now oil is a symbol of the Holy Spirit. Vessels to contain oil ready and waiting. In the natural there were no hopes of their being filled for she was poor. "Blessed are the poor in spirit for theirs is the kingdom of God." Under God's direction they were to be filled to capacity until the need was met. Praise His name.

Dear reader, what is in thine house at this moment? Is there a thing that represents sin? Have we made provisions for

the flesh to fulfill the lusts thereof? If so, let us dispense with it immediately. Is the "shelf behind the door" occupied or has it been torn down,—shelf and all? What foolish creatures we all are. Trying to hide things from the eyes of our fellow man, not considering that the eyes of Him with whom we have to do neither slumber nor sleep.

Are we harboring and reading sex magazines which are so unclean as to contaminate the purest minds? Is the Word collecting dust while our hidden eyes are feasting upon impure pictures of the mind produced by ungodly readings? The writer knew such an one once who could scarcely wait for each appearance of a certain magazine. Before many years had passed one husband was not enough. She left her husband and two small children for a man vastly inferior in every way to the father of her children. Why? Perhaps this adulterous reading was the real cause. "Whatsoever things are pure think on these things."

"What hast thou in the house?" An idol? "Oh no," you say, "no idols." Yes, maybe you have even that; many have. Thousands in America have. Have you an incense burner cast in the lap of Buddha? Have you even lighted it and smelled the smoke of your incense to Buddha? But you say, "I never even thought of that and I'm very sure that I was not worshipping Buddha." Well, bring a Buddhist over here and let him watch you do that very thing, and what would he think? The children of Israel were to put all images out of their houses. Why keep symbols of idolatry about us when God says, "I am a jealous God." What excuse can we give for harboring such?

Perhaps we have in our houses what Bobby Burns called "The Devil's Picture Books," cards which have caused the murder of many a man. The devil's playthings have no business in a child of God's hands. A noted evangelist once said, "I have never known a single card player who was a soul winner. Cards do not produce spirituality and travail of soul."

Need "ism's" be mentioned? Are they in thine house? Spiritism right out of the pit should not have to be mentioned among saints. God says, "Thou shalt not." Is that not enough? Read Lev. 20: 6, 27; Ex. 28:18; Lev. 19:31; Deut. 18: 10; 1 Sam. 28:3, 7-21; 1 Ch. 10:13; Isa. 8:19. If we don't care what God thinks, pay \$30.00 for these hellish books, read them and keep on going to hell. Namaan, the leper, said, "Behold, I thought." Perhaps you have in your house "Science and Health" by Mary Baker Eddy. If so, stop right now and burn it at once for it tramples under foot the shed blood of the Son of God. It says that the ma-

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# God-Approved Ministers

J. H. WALKER, General Overseer

2 Timothy 2:15

Ministers approved by God were never more greatly needed than today, ministers who study to obtain and retain God's approval, good ministers whose lives are filled with and directed by the Holy Spirit, ministers who are real shepherds, good pastors, and the true leaders of their people.

*Leaders* — so much is being said throughout the world today about leaders, world leaders, dictators; in fact, a lot of loose thinking has been done about leadership. In the first place, leadership is not merely personality. A pleasing personality is very valuable, but leadership worthy of

the name leadership is founded on rugged and wholesome qualities of character that stand up under the critical scrutiny of men. Sunday school leaders, Y. P. E. leaders, pastors—these are our greatest leaders. A person cannot fool people with a pretense or a blustering sham. They can easily see through those things. A real leader must be sincere and fair-minded. He may be of the reserved type—self-conscious and serious-minded, but if he will always be sincere and fair with everyone, he can succeed. The race is not always to the swift. In the race of the hare and the tortoise, it was not the swift hare that won but the steady tortoise. A man with a dominant personality often runs the danger of depending too much on his personality, as the hare did on his speed; whereas the man with a personality partially hidden by an unattractive shell of reserve and self-consciousness frequently realizes his handicaps and plugs along patiently, developing the best there is in him, as did the tortoise. Oftentimes he wins, not because of his personality, but in spite of it.

A minister should study to be a good, sincere, and competent leader, for his people will admire and follow him if he is always able to do what he asks them to do as well as or better than they can do it. They will respect him for his ability. Another thing, he must be willing to assume responsibilities that his people dare not assume or are unwilling to assume, be they pleasant or unpleasant. In doing so he demands respect for his moral courage. A leader must command

the respect of those whom he would lead if he is to win their loyal cooperation. If they love and admire him for his qualities, he will not have to use the "iron hand" for they will be glad to follow him.

Real ability and moral courage are then the outstanding requirements for good leadership. These requirements are not acquired overnight but come as a result of experience and training. One must constantly study and apply himself if he is to develop these qualities.

Although real ability and moral courage are the outstanding qualities required for good leadership, there are many other qualities involved. The first of these is tact. Tact is "a quick or intuitive appreciation of what is fit, proper, or right; fine or ready mental discernment shown in saying or doing the proper thing, or especially in avoiding what would offend or disturb; skill or facility in dealing with men or emergencies." Do you, as a minister, get along easily with people? Do you seem to be able to do or say the right thing at the right time? If you do, then you can be assured that you have tact.

In order to develop tact the minister must train himself to look habitually at the point of view of others before speaking or acting. If he continues to do that, he will, in time, develop an appreciation of what is the fit, proper, and right thing to say and do under any circumstances. Therefore, let that minister that would aspire to be a real leader of his flock, strive to use tact and avoid troubles arising between him and his people. Much of the church troubles are between the preachers and the members, and the minister finds that he is unable to handle the situation at all but must call the overseer to adjust matters. Shouldn't the minister be able to handle a disagreement between two or more people so as to settle the difference satisfactorily and peaceably?

The second great quality is called diplomacy, which is a close relative of tact. When we say *diplomacy*, we don't mean a matter of oily phrases or smiles, but a matter of a clear vision of both sides of the problem or issue in question. Diplomacy is the ability to use enough tact to say or do the thing that will make others see themselves as you see them. The person who undertakes to settle differences on any other basis other than justice, only postpones troubles which will later recoil with a snap and result in very unsatisfactory situations. A pas-

tor, the leader of his people, like a good diplomat, must see and feel honestly, justly, and sincerely the points of view of both the individuals involved and then be able to help them reach an understanding and agreement satisfactory to all concerned. Too often time is not taken to understand thoroughly the whole situation before steps are taken that prove to be very hurtful. In some instances hearts are torn and continue to bleed for many years, when a diplomatic pastor, waiting to know the will of God, could have prevented the heartaches and established happy fellowship again.

Then, the real leader must be able to get others to see the advantages and values of his ideas. He must be convincing. The business man would ask of him, "Can you sell yourself?" If he can, he possesses the third important quality known as salesmanship, or the art of convincing others. Every man's success in life is, to a certain extent, controlled by his ability to sell what he has to offer to the world, or in other words, to interest others in his services, his ideas, his opinions, his judgments, his decisions.

Another requirement of a minister approved by God is that he have influence with his fellow men. He is admonished not only to abstain from evil but from all appearances of evil. If he has the confidence of his fellow men, he is able to influence their ideas and then their lives for good. His is a great opportunity, that of helping to mold the lives of others by his influence.

The fifth quality of an efficient leader is self-control. He is patient and is able to keep calm and control his temper even under fiery circumstances. The only way one may expect to increase his control of others is to increase his control of himself. A good way to build self-control is to form the habit of pausing every time you feel yourself slipping and look at yourself through the eyes of those who work with you. The adage "Think twice before you speak" is a good one for a minister or a worker. One can easily tear down in a few moments that which has required several years to build. Let the minister who would be a good leader study to be careful and develop self-control, and thus he will be enabled to control others.

Another great quality of a good leader is enthusiasm, the stem of achievement. Can you stimulate and inspire other people? Have you enough optimism to inspire you to go ahead in spite of discouragements and reverses—not just like a gusher boiling over occasionally; but enthusiasm is an earnest and fervent feeling, ardent zeal for a person or cause. Notice that enthusiasm is earnestness and fervency. We can all learn to throw ourselves more whole-heartedly into the

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## Gone a Long Way

IT is an established fact that racial and religious intolerance are anti-Christian and that anti-Christianity, anti-Semetism and anti-Godism all go hand in hand with totalitarianism. One of the marks of dictatorship is that they are intolerant toward every group except their own. It is very sad and yet when we think of it it is true that the spirit of intolerance has so many times crept into the ranks of religious bodies. We think of the dark days when those who dared to differ with the state church were brought before the inquisition, were placed on the racks or burned at the stake. Even after America had been discovered and hundreds of people who had been persecuted in Europe fled to the new country for religious freedom, where they could worship God according to the dictates of their own consciences, outbursts of intolerance were common in the various colonies. Through the years of development of this our wonderful United States of America, there have been minority groups which have organized and undertaken to force others into their way of belief. Among these perhaps no one can be remembered better than the Ku-Klux-Klan which sought to foment a religious hatred of the Catholics and Jews and make a racial discrimination that would set the colored race against the white and the white against the colored. But it seems that an overwhelming spirit of brotherhood and of racial and religious tolerance among the people in general has caused these minority groups to die out or has tied their hands so that they are scarcely known any more.

Among various denominational groups there has been a spirit of hatred kindled against holiness and especially Pentecostal movements, but in the past few years very little has been said except for an occasional outburst from some egotistic critic who is critical of everything and everybody except himself and his belief. But after all the past has been reviewed and especially a retrospective inspection made of the records of our country, it must be admitted that we have gone a long way in the establishment of a spirit of true brotherhood.

The spirit of Christ was the spirit of brotherhood and rather than condemn even the Pharisees Jesus taught that our righteousness should exceed that which they had. He contended for

a return to God of His own people, the Jews, then died for all, that He might tear down the middle wall of partition between Jew and Gentile and bring into a spirit of true brotherhood all races and nations under heaven. The spirit of Christianity is that spirit which knows no state, national or racial lines, but makes the religion of our Lord and Savior Jesus Christ an indiscriminate something which provides a tie of brotherhood for all mankind.

## The Sleeping Giant

AN article under this caption appears in a leaflet sent out by the Prohibition National Committee, of Chicago, entitled "Today's Challenge to Opponents of the Liquor Traffic." The writer undertakes to show that dry voters, if united, could carry the nation, but that so many of them are divided in their votes because of being affiliated with various political parties and voting with their parties. We quote from the article as follows: "The 16,000,000 prohibitionists of this country are rendered helpless by a thousand considerations of prejudice, wishful thinking, shortsightedness, timidity, defeatism, opportunism, and the spirit of compromise which renders them helpless, although their strength is great.

"16,000,000 prohibitionists!—What a tremendous power these figures represent and how tragically unused!

"16,000,000 prohibitionists!—with convictions, who never vote those convictions!

"16,000,000 prohibitionists!—and nothing being done about national prohibition!"

## A FRIEND

**Have you met with disappointment?  
Do you feel distressed and blue?  
Did that friend who claimed to love you,  
Prove to be unkind, untrue?**

**It was never said of Jesus,  
"He forsook when troubles came;"  
No, in time of need He helps you,  
If you call upon His name.**

**Just the same in sun or shadow,  
Jesus hears your every call;  
He invites you cast your burdens  
On Him—He will bear them all.**

—Mrs. F. M. Renner.

went to sleep, and awoke to find himself bound hand and foot and helpless by the tiny threads which were their ropes."

The great accomplishments of the Church of God in its past few years of expansion must be attributed to the fact that it has stayed awake and that its members have labored together. But it seems to us that there is lack of power in the organization which has not as yet awakened and which has not yet been made to flow through the channel provided, which, if it could be stirred to action, would tear through the strongholds of opposition and put the Church of God on a move which as a mighty avalanche could not be stopped by any power that Satan could form against it. The Church of God must not be a Gulliver and feel that because she has gained great strength she can go to sleep and rest in security on the records made, but while awake use the God-given strength to push forward with great zeal and become even wider awake to all responsibilities which are to be encountered. Great calamity has come to Bible sleepers both in the Old and New Testaments and it is only as we are wide awake that we shall be in every sense true overcomers and win a final and complete victory.

# Bombarding Sadducean Doctrine

EVANGELIST DOROTHY DAKE

The gulf between Sadduceism and Christianity was wide and deep. Sadduceism was only a DOCTRINE; Christianity was more than that—it was a FAITH. That is why Sadduceism is definitely dead today and Christianity is positively alive. Had ours been merely a philosophy, a theory or a doctrine, Paul could have buried the scrolls containing the teachings of Christ in Jewish archives and learned men thereafter could have studied them along with other ethical codes, comparing them with valued manuscripts revealing the belief of Socrates, Plato and Aristotle. But, thank God, Christianity prevails this moment; she rules and reigns and thrives and abides, all because Christianity is a FAITH.

Of the palsied man and his kind friends who helped him to healing, it was not said that Jesus perceived that they had all arrived at the same and proper conclusion philosophically or doctrinally. The language is simple, but beautiful—"When Jesus saw their FAITH," He struck blight and death to the cursed affliction annoying the man.

The woman whose issue of blood gave her so many worries and doctor bills that she had no time to brush up on doctrine, heard the Master's words like apples of gold in pictures of silver, for He said, "Daughter, thy FAITH hath made thee whole."

It was not said of Bartimaeus that being blind he had plenty of time to think, and after dwelling on many theories he concluded that Christ's doctrine was best. Again, the record is beautiful in its simplicity. Words fell from the lips of Jesus as sweet as honey, yet as powerful as dynamite—"Thy FAITH hath made thee whole." Christianity met the blind man's need; Sadduceism would have failed him.

What was a Sadducean doctrine? Summed up, it amounted to a strict denial of most fundamentals other people believed in. According to members of the sect there were no angels, no spirits, no resurrection. Acts 23:8. Pharisees with all their faults believed in that much. Hence, they had more in common with Christ's teachings than did the Sadducees.

Paul, before the council in Acts 23, took advantage of this similarity and having noticed some of each sect present, declared himself a Pharisee, the son of a Pharisee, adding that "of the hope and resurrection of the dead I am called in question." Dissension resulted and for once the Pharisees claimed Paul as their property. He was nearly pulled in pieces

as they yelled, "We find no evil in this man: but if a spirit or an angel hath spoken to him let us not fight against God."

That is why Paul was not disobedient to the heavenly vision. He believed in visions, appearances of angels, spirits, and a resurrection. When Christ spoke from heaven, He didn't have to convince Paul of a resurrection to prove that it was He, Himself now alive. Fortunately, Paul was not a Sadducee and just as soon as he found out that the Christ was alive, he became His slave and worked fervently.

He followed the course of previous apostles who had broken down Sadduceism to a great extent in the city of Jerusalem, and bombarded their doctrine both in written and spoken discourse. In his manuscript to the Corinthians (1 Cor. 15) there was enough proof of the resurrection to set the remainder of those philosophers right if possible. The resurrection is one of the few Christian doctrines proved in Scripture. Most doctrines are merely stated and we may believe them or reject them, but Paul's Pharisaic instincts wouldn't let him pass that great subject by without solid proof.

Throughout much of the book of Acts we have quite a Sadducean combat. In the Gospels, Christ was more often denouncing the Pharisees. In truth the Sadducees didn't entirely wake up until after the resurrection of Christ. When they realized that the disciples were proving the resurrection of the dead through Christ, their fury blazed up and we therefore have accounts of persecution.

The Sadducees were the wealthy, priestly class who didn't want their influence broken, and when certain persons, began performing miracles through the NAME of one whom they claimed had been resurrected from the dead, it meant that the downfall of their strong fort in doctrine was just ahead. The Sadducees thus became very sad you see and even more than sad, for in Acts 4:2 we find them "grieved" that Peter and John preached through Jesus the resurrection from the dead.

This was the occasion of the lame man's healing and the sermon which followed in the temple. The Sadducees could stand it until Peter mentioned the fact that God had raised up His Son, Jesus. Acts 3:26. Then, immediately these enemies rushed upon Peter and his companions, leading them away captive for the night. But praise God, the "altar work" carried itself along and the num-

ber of them which heard the Word and believed was about five thousand. It was the resurrection message that did the work. The bombardment was in progress. Sadduceism was beginning a death-struggle; Christianity was beginning an abundant life.

The Sadducees concentrated their attack on the NAME of Jesus, for through the NAME miracles were performed—things which never could take place if Christ were not alive to back up His name. People had not been healed through the names of Abraham, Isaac, Jacob or Moses and all of these were revered, but in the case of the name of Jesus, thousands were being relieved of pains, afflictions and devils. Christ was alive; their revered ancestors were dead. For no good reason whatsoever, the disciples were commanded to forget that name; but it was with them as it is with us—'tis an impossibility to forget that precious name!

In Acts 5:17 we find the Sadducees filled with "indignation." And what was there to be indignant about? What made them indignant makes we want to weep and shout and praise and sing. The streets of Jerusalem were crowded, of course, but not with carnival-seekers, circus-goers or those in quest of other worldly rubbish. The streets were crowded first with multitudes of sick people on their beds and couches, and next with weeping, shouting, rejoicing, healed people taking up their beds to make room for coming throngs.

All of this, you see, would be too much for a Sadducee and that's why on the described occasion the apostles were marched off to prison. But that night God sent the very thing the Sadducees didn't believe in—an ANGEL, to set the captives free. The acts of God on every hand and the entire apostolic program were constantly bombarding Sadducean doctrine. How could that foe of the gospel continue?

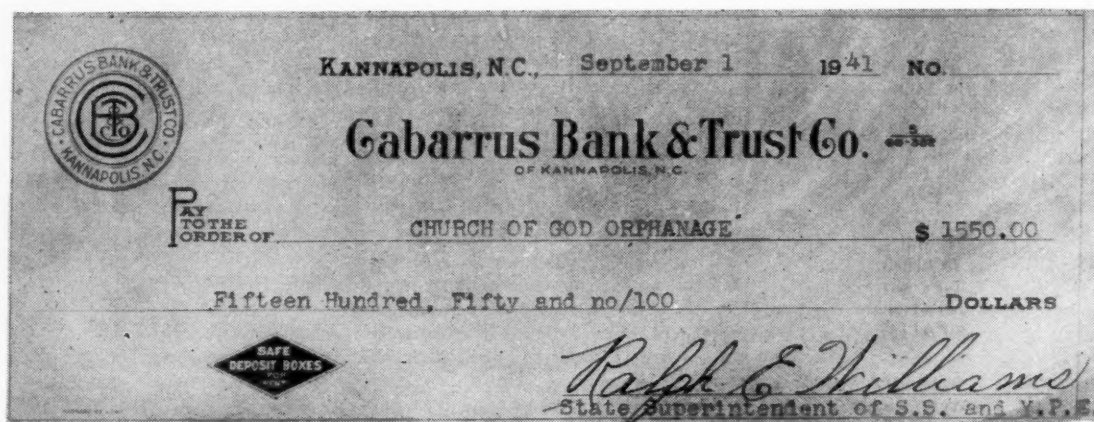
Poor, sad Sadducees! They still couldn't grasp anything more than a doctrine. When they had recovered the prisoners whom the angel set free, the priest, a Sadducee, (Acts 5:17) reminded them of the command not to teach in this NAME, harshly adding "Behold ye have filled Jerusalem with your DOCTRINE." Acts 5:28. But friend, Jerusalem was filled with more than a doctrine. That city, though it was the center of Sadduceism, was filled with FAITH, with power, with good works, in fact, with God Himself and the living Holy Ghost. That's why the lame

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## An Orphanage Worker and Result of His Work

Rev. Ralph Williams, state Sunday school superintendent and Y. P. E. president of the State of North Carolina, has done a great work in putting over the orphanage work among the Y. P. E.'s of the State of North Carolina. Last year he visited the orphan homes and took pictures of their entire workings, showing the work of both the boys' and girls' homes in action throughout his state. The check was sent in right after the North Carolina state convention. Brother Williams is now planning his work for the new year.



## Remember the Orphans

E. L. SIMMONS

The blessings of heaven have been profusely showered upon the Church of God in its orphanage work. The spirit of spiritual teamwork in the erection of the new Boys' Home has climaxed in a great monument to the endeavors of the Church in its child welfare work. But our responsibility has not ceased with this accomplishment and this feeling is keenly sensed by members and friends of the Church of God on the field. A letter from Mrs. Gladys Ickes, clerk of the church at Midvale, Ohio, with a money order for \$14.76, clearly demonstrates this feeling of responsibility. The

letter follows:

"Dear Brother Simmons:

"We are enclosing an offering which is to be used for the orphan boys' new home. We felt led to take a special offering because we felt there would be a considerable shortage on account of not having the General Assembly. We trust that God will bless in the work there and that many other churches will feel the same way that we do.

"We are proud of our orphan boys and girls and know they receive the right

training. May the Lord bless in the work there.

"Sincerely yours,

"Mrs. Gladys Ickes, clerk."

More than \$20,000.00 was raised last year to pay on the new home and its equipment, but there is yet \$34,000.00 to be paid. This seems like a great deal, but when we consider the amount raised last year, we find that in two more years, doing as well as we did last year, we shall be able to completely liquidate the debt. But many of the management feel that the entire indebtedness will be lifted this year.

### A Cleveland Campaign

A move is now on in the city of Cleveland, Tennessee, to help the Church in financing the orphanage campaign. The  
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# Reports from the Field

**MOBILE, Ala.** — We will miss our district overseer and his praying, quiet little wife, Brother and Sister Colon Dunn. He has worked overtime and hard here, and in my way of thinking, has accomplished more than anyone ever sent to this district. Yet we are looking forward with outstretched, welcoming hands for his successor, Brother Carl Richards. We were never more stirred than the night, a few weeks ago, he preached on "The Church" at Prichard.

Brother Dunn has his own tent erected now in the heart of our city of Mobile proper. He and Sister Ena Williams have been having wonderful crowds and conviction rests heavily upon the audience each night. Several have been saved, one reclaimed and many healed. We do thank God for Brother Dunn's interest here in the city proper, where we have so long been burdened, for each day of my life the Church of God is more and more real to my hungry heart. Do pray for us, that we might have a real work soon in our overcrowded and still growing city.

We also thank God for Brother and Sister Dismukes, who have worked so hard and have a nice new Church of God at Crichton, Ala.—Sister V. M. Davenport, 158 St. Louis St.

**ARTIE, W. Va.**—The home-coming of the Church of God at Artie, W. Va., was one of success. Every one enjoyed the program of the day and the good dinner on the ground. We enjoyed so much having Brother Clark from Garrison church, also Brother Maynor from St. Albans, W. Va.—Mrs. Bonnie V. Williams.

## Had Wonderful Year

**CONCORD, N. C.**—We certainly had a wonderful year at Concord, N. C. God did bless in a marvelous way. The church was set in order a little before the last Assembly (1940). It was set in order with fifty members after we had a tent meeting in this city. Since then we have been gaining members; now we have about eighty-one.

Here are some of the progresses that the different departments of the church made: The Willing Workers raised more money this past year than any other Willing Workers in the state. They have

raised more than \$500 cash. With this money they have bought furniture, paid preacher's rent and given the rest to the building fund.

The Y. P. E. has raised half of the church's mission quotas and the rest of the money they have applied on a Sunday school bus which the church had bought.

The Sunday school average attendance last year was about 110 weekly. Members of the Sunday school had a lot to do in building the new church building that we are now worshipping in.

The church as a whole has raised over \$2,000 cash on the building fund this past year. We are building the church on a "pay as you go" plan. It is almost completed now. Its value when finished will be approximately \$4,500.—Roland Verrico, pastor.

**GREENVILLE, Miss.**—We had our district Y. P. E. and Sunday school rally Sunday, Aug. 3. The Lord surely blessed the young people. We had a great day. The speakers on the program were at their best, I believe. We had the Sunday school service in the morning and the Y. P. E. in the afternoon. Our Y. P. E. state superintendent was in charge and he made an exceptionally good lecture on the Y. P. E. We feel we have the best district in the whole state. We have a Y. P. E. in most every church on the district.

Pray for the young people here on the Delta District, that we will do a greater work than we have this year.—District superintendent, P. W. Herman.

## REVIVALS

**SWAINSBORO, Ga.**—We have just closed a four weeks' revival at Williams brush arbor near Kite, Ga., which is a Baptist community. The meeting was conducted by Brother B. G. Moxley and his wife. The Lord wonderfully blessed him. He worked at a sawmill every day and drove twenty-seven miles each night. It was a sacrifice but God blessed him in a great way. There was good accomplished. Three were filled with the Holy Ghost, one sanctified, and four added to the church. There are good prospects for a Church of God there. Large crowds attended, anywhere from fifty to three or four hundred. God blessed Brother Moxley in preaching the

Word. He would not have time to get his messages throughout the day but the Lord was good. On his way to meeting the Lord would give the messages. The community was stirred in a great way. Pray for me.—Sister Louise Cheek.

**OAK HILL, W. Va.**—Sister Miller, of Buckhannon, W. Va., and I just ended a revival at Oak Hill for the pastor, Brother H. S. Smith.

We had a wonderful revival. Nineteen were saved, seventeen sanctified and twenty-one filled with the Holy Ghost. The whole church was revived, also people from miles around came to the meeting and were saved. We also had wonderful healing services and God manifested His power in many ways. Two little girls, age ten, were filled with the Holy Ghost and God worked through them in a wonderful way.

Please pray for us that we may have many more wonderful revivals and win souls for Jesus.—Ethel Loudin, Salem, W. Va.

## Testimony

**CRAMERTON, N. C.**—I thank the Lord for what He means to me, for His love and tender mercy. We should be thankful we live in a country of free worship. The Lord has blessed in a wonderful way at Cramerton this year. Several have been saved, sanctified and added to the church. We have one of the best pastors in the Church of God. Brother Pritchard and wife are loved by everyone who loves the Lord. Sister Pritchard is our Bible Class teacher. She is a wonderful teacher. Pray for me to do just the things which will be pleasing to God and be in the center of His will at all times. Pray for my unsaved children and husband, that they will accept Christ before it is too late.—Mrs. Beatrice McAlister.

## God-Approved Ministers

(Continued from page 3)

work before us. It has been said that 98 per cent of all the business men who fail are of the lukewarm type. Ministers, let us take warning. The minister or worker must have enthusiasm as one of his own qualities before he can transmit it to others.

(Continued next issue)

# Foreign Missions

ZENO C. THARP, Secretary of Mission Board.

## Report From Jamaica

ELGIN TOWN, Jam.—I am glad of this opportunity of telling about the improvement of our little mission at the above named district, of which Rev. J. W. Thomas is pastor. Though just a lately organized church, having not very many members as the population of this district is very small, yet I can say they're not late in ambition. Their greatest aim is to uplift the standard of the dear old Church of God in this our little island. Praise God!

On Sunday, September 1, we had our baptism. Nine candidates were baptized, including me. Many interesting testimonies were given, both by the new candidates and other believers. At the river-side Brother G. A. Thomas, of Clarendon, who has been with us for the past few months preached the baptismal sermon, which was very touching. At eleven o'clock we had our usual divine service and at 4:30 we had the dedication of our new lamp. A program was provided and every item was certainly enjoyable. We were again glad to have Brother Thomas as our chairman, and he did not fail to do his duty; we are glad for him.

Our night meeting started at 7:30 and we had a wonderful time. Monday, September 2, was the birthday of our church here and the Sunday school superintendent, teachers and children did not fail to come out in numbers. We had a short meeting and prayer at the mission, after which all the children and believers gathered and prepared to march up and down our level main road, which leads both to No-Bay and Lucea, for a short distance. Music was supplied for the march and every individual enjoyed himself to the glory of God. A feast was given to both the children and adults. We had a happy time over here just at a lovely spot overlooking the sea, which was graciously given by our dear Sister Clare. We had visitors from the various districts, such as from Claremont, Glens View, and Maryland. The Lord certainly blessed us. We are in a rainy season now and we never had one drop of rain. Thank God. Brother Thomas delivered the message and a wonderful revival

broke out. Six souls were saved, one was added to the church, and two members were transferred from Maryland to this district. Tuesday, the 3d, we had the Lord's supper and washing of the saints' feet and everybody felt good in the Lord. Wednesday, the 4th, we were back again for our night meeting. Those who were seeking to be blessed tarried. I was sanctified. Loved ones, pray for me, that I may be filled with the Holy Ghost and fire before the rapture shall come. Up to now we are still anticipating a wonderful time over here in the Lord and I can assure you by the grace of God our little church at Elgin Hill will be a wonderful blessing to the Hanover Parish as a whole. Please pray for our pastor that God may ever bless him to continue his success in winning souls for Jesus. May the Lord help us all to labor together for His cause and when this life is over we may be among that number to whom He says, "Well done." Pray for me.—Your sister in Christ, Lynette Heywood.

## Great Revival in Bahamas

ARTHUR'S TOWN, Cat Island, Bahama Islands.—We praise our blessed Redeemer for a six weeks' revival conducted by Brother L. C. Turnquest, evangelist of Deerfield Beach, Florida. The revival came to a close August 24. Everybody says this was the greatest revival that has ever been on Cat Island, in the northern district. The power of God was truly in every service. Three were saved, eight sanctified, eleven filled with the Holy Ghost, and twenty-one added to the church. We were also thankful for our pastor, Brother G. H. Moss, being in our midst, and for the faithful efforts he has put forth during this year.

Brother Turnquest arrived at Arthur's Town, Cat Island, July 2, and started a revival which lasted one week. No souls came to the altar at first so we went to Orange Creek, three miles away, and started a revival there, which lasted four weeks. God was truly with us all the way. We had to travel six miles by foot every night for four weeks, and most of the time did not reach home until twelve and one o'clock. I was full of

surprise at the way Brother Turnquest walked these rugged roads at night as if he were accustomed to it, which gave me a wider experience about being obedient to the call of God.

We returned to Arthur's Town and continued our revival for another week. A baptismal service followed on August 24. It was the grandest baptism in the history of Cat Island. Old time conviction seized the hearts of the people and they came weeping their way through to God. Twenty-one were baptized. We request that you pray for our new church at Orange Creek, that we will go forward for God. May God always bless us by sending out missionaries as Brother Turnquest, to carry His work on.—J. H. Armbrister.

## News From Barbados

### Central District of the New Testament Church of God

Beloved brethren and readers of the Evangel: We heartily praise and thank God for the blessed time we realized in our second quarterly convention which convened at Fitz Village on Sunday, August 3. We first conducted our baptismal service at 8:30 a. m., baptizing five dear ones on the confession of their faith. This service was conducted by Bishop J. B. Winter in the water and Elder C. A. Lewis on the seashore. We met at the mission at 10:00 and every believer approached the throne of grace in behalf of the service. After this the five churches present joined in singing some real good choruses and delivering their testimonies. There were also three choir selections from each of the two churches, reports from the entire five, a selected psalm read, a duet by two of Bank Hall's sisters, another individual prayer by one of the thirteen leaders seated on the platform, minutes of the previous quarterly convention, offerings taken, and then a vote of thanks by our state overseer who expressed his joy at hearing in every report of souls saved and of those who responded in bringing their monthly pledges for the quarterly fund.

After all the things mentioned above,  
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## Question Box

The Editor

**Question:** St. John 6:70 says, "Have not I chosen you twelve, and one of you is a devil?" Does that mean that Judas was a devil all the time? The best I have been able to understand, he became a devil after the sop given to him by Jesus at the supper.—H. E. W.

**Answer:** It does not seem that these words were spoken after Judas had received the sop, but it must be remembered that Christ knew all things and many of the things which He spake were prophetic. The 71st verse says, "He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve." In the 12th chapter of St. John, and the 4th verse, we find this expression again, "which should betray him." There are a great many people who believe that it was foreordained that Judas should betray Christ, that he could not keep from it, that God knew all things and He knew this would happen. It must be remembered that there is a difference in a thing happening because it was spoken and a thing being spoken because it would happen, thus we understand that things do not have to happen to fulfill prophecy but the prophets spoke as they were moved by the Holy Spirit and God, who through the Holy Spirit moved them, knew what would happen. It is true that God knew His Son would be betrayed and the prophets had prophesied to that effect. Though Jesus did say of Judas, "one of you is a devil," He also on one occasion said to Peter, "Get thee behind me, Satan." Jesus evidently knew that there was a lingering temptation continually tempting Judas to betray Him and this, of course, was a temptation by the devil.

But let us note in the first chapter of Acts what Peter had to say relative to Judas. Verses 15-17, "And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry." The part of this ministry which Judas had obtained was the ministry of healing the sick and the ministry of casting out devils. Then again in verse 20, "For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein:

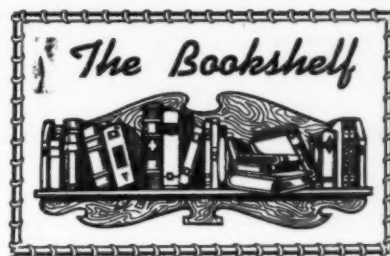
and his bishoprick let another take." This shows that he was recognized as a bishop. If he had such an office, it must have been that God had given it to him. When two had been appointed and they were about to elect one to take the place of Judas, according to Verses 24 and 25, "And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen, that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place." This scripture gives it very plainly that Judas fell and that he fell by transgression, and it would have been impossible for him to fall had he not been some place from which to fall.

It must also be remembered in summing up John's Gospel that it was the last of the four Gospels to be written, that John looked back over the terrible, rough road that His Master had trodden, finally to be betrayed by Judas Iscariot. In the writing of that book it is certainly improbable that he could have given a good word for Judas. To him Judas was a thief because he had the bag, and possibly there was that lingering disposition continually tempting him. But because men fall does not show they were no place from which to fall, and because there are hypocrites does not show that there is not a genuine. The very fact that there are counterfeits proves that there is a genuine, and the fact that people backslide shows that they were some place before they backslid.

**Question:** Dear Editor, will you please explain in the Evangel what it means where it says, "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all"?—M. E. W.

**Answer:** The scripture referred to is found in James 2:10 and it is perhaps more easily understood if one continues reading. "For he who said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law." The Jews in their day were sticklers for the law of Moses. As for the letter, they were very zealous about its observance. But even Jesus in talking to them said that they had left off many of the things concerning the law. There are those today who would teach people that they must be saved but after they have so taught they inform men that they will and must continue in sin, that it is impossible for one to live without it; but James taught, "He that sinneth is of the devil." Since Christ's commandments are based on right living, to live any other than a righteous life would break

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### Chaos of Cults

There are certain fundamentals of the faith of our Lord that are held by all evangelical churches, but through the years there are those cults which have been considered without foundation, many of which do not accept the Bible as the infallible Word of God. Spiritualism, Theosophy, Christian Science, Baha'ism, Mormonism, Seventh-Day Adventism, Russellism, Buchmanism, and Modern Unitarianism are among these. While it is commonly accepted that these different religions are completely adverse to God's Word, and undertake to set standards and ethics of their own, placing them in the category of new orders, a great many of the clergy today do not know just why. They are not acquainted with the doctrines of these cults. But since these are prophesied of by the Apostle Paul in his writing to Timothy, 2 Tim. 3:1-8 and 1 Tim. 4:1-6, it is very necessary that the child of God, and especially the minister of the gospel, be well acquainted with them and with their doctrine.

Did you know that William Miller, a farmer of Low Hampton, N. Y., was the founder of that which later became Seventh-Day Adventism? Did you know that in 1831 he predicted that Christ would return in 1843 and that after Christ failed to appear he went over his Biblical data once more and announced that he had figured wrongly, and that it was not in 1843 but 1844 and to be more specific, October 22 of that year, that Christ was to come? Did you know that Seventh-Day Adventism teaches the doctrine of soul sleep after death and annihilation of the wicked? Did you know that as a doctrine which is private property to the Seventh-Day Adventists, they teach that as upon the great day of atonement the high priest entered into the inner sanctuary to complete and to add to the daily sacrifices for sin offered in the other part of the temple, so Christ began His work of completing His atonement for sin in the inner sanctuary of heaven in 1844 and thereby cleansed the sanctuary from sin; that in 1844 He began His investigative judgment, that He examined all His people and showed the Father those who through repentance of sin and faith in Christ are entitled to

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# Divine Healing



## Healed of Sugar Diabetes

CLEVELAND, Tenn.—Dear brothers and sisters of the Church of God, I praise my dear Lord for His many blessings to me. He has blessed and kept me all the way, supplied my every need and healed me and my children many times. He gave me the good Holy Ghost about twenty-five years ago. I love Him today. I want to ever be what He would have me be.

Last winter I was in a very bad condition. I didn't know what was wrong but I knew it was something very bad. I went to see a doctor and he informed me that I had sugar diabetes in a bad way. Well, of course, it made me feel bad and I didn't think there was a cure for that disease. I began talking to the Lord, one who I know can heal all diseases. I promised Him if He would remove the sugar I would testify of it. That has been just a few months ago and I am sugar free, the doctor pronounced. I didn't take anything, neither did they give me insulin. It was the Lord, and I praise Him for it.

I have high blood pressure but I know He can heal me. Please pray for me that He will heal me and that I will have more power, I need more of Him.—Mrs. Lee Wales, 2406 Walker St.

ERWIN, Tenn. — I thank all who prayed for my baby. One year ago she took sick. One doctor said she had cold, a bealed head and tonsillitis. Her throat started swelling so we got another doctor. He said she had diptheria. They gave her a serum and in two weeks we had to put her in the hospital. When the specialist examined her he found it was her heart. There were only two muscles alive in her heart. She stayed two weeks in the hospital and gradually got worse, so we brought her home. I asked a neighbor to get some of the members of the church to pray for her. They came, the pastor and three sisters, and prayed. She was on the bed, but when the prayer was over she asked for something to eat. My neighbor held her on her lap while she ate. That was the first time she had eaten a bite of food since we brought her home and she didn't get choked. Well, she wasn't healed then, but was much better. They came again and again and God heard and answered their prayers. The last time her doctor saw her he said she couldn't last but a few days, no longer than three weeks. Praise God and thanks

to you all, she is still alive and is doing fine.

Now I am not a Christian, neither my husband, nor do I belong to any church, but if I am ever fit to belong to any church it will be the Church of God. I've read the Evangel for one year and would rather be without bread than the paper; it means so much to me. Please pray for me that I can get forgiveness.—Pearl Edwards, R. F. D. 1, Box 357.

ROANOKE, Va.—I praise the Lord for His loving kindness to me, for His healing, saving and Holy Ghost power. I praise Him for saving, sanctifying and baptizing me with the Holy Ghost and fire. I praise Him for the Church of God here in Roanoke, Va., which the Lord showed me in a vision about six years ago. I praise Him for the good revival we had here. Twelve were saved, five filled with the Holy Ghost and six added to the church. Brother Justice and Brother Schumaker preached for us. Brother Justice preached two weeks and Brother Schumaker preached three weeks. We also had good singing and good service. The Lord really blessed. We have Brother Newton Ward for our pastor. He is a good one and preaches such soul-stirring sermons.

I praise the Lord for healing me of blood poison. I have been where I could not walk without help but I can walk to the church now with the aid of my cane and my Lord. I am seventy years old.

I praise the Lord for our state overseer, Brother W. E. Johnson, Brother J. H. Walker, our General Overseer and Brother Johnson, our Assistant General Overseer. We had Brother W. E. Johnson with us at the home-coming service here. He preached for us at the morning service. We also had a home-coming service at Starkey, Va., the second Sunday. I enjoyed it too.

Pray much for me that I may be entirely healed. — Your sister in Christ, Nannie H. Runk.

FT. MYERS, Fla.—Last winter I had colds and coughs and the last was the worst one I had ever had. I promised the Lord if He would heal me of that cough I would testify to the healing. I praise Him for healing me. About two weeks ago Brother Lewis Willis, our state Sunday school and Y. P. E. superintendent, closed a nearly five weeks' meeting with many souls blessed. The last Sunday of

the revival ten were baptized and August 24 ten united with the church. We surely had a spiritual feast with the Lord's supper and feet washing, the best we have had in a long time.

The church at Ft. Myers is praying and hoping that our good pastor, Brother R. E. Drymon, and wife will return to us another year. He surely has been feeding the flock this year.—Mrs. Ethel Bowen, Tice, Fla.

SHAMROCK, Tex.—I thank the Lord for healing my eyesight. I requested prayer for my eyes this past spring and God has wonderfully healed them. The doctors said I would have to have an operation but God has done the work, for which I am very thankful. I felt like I ought to acknowledge God's work as it might encourage someone else to trust Him, I am very grateful to Him and His people for their prayers in my behalf.—R. L. Baker.

ITTA BENA, Miss.—I promised the Lord if He would heal my mouth I would testify through the Evangel. I sent a handkerchief to be anointed and the Lord healed me instantly. The Evangel is food to my soul and I surely get lots of good by reading it. — Mrs. W. M. Power.

## My Sermonette

(Continued from page 2)

terial *shed* blood of Jesus had no more efficacy than when it was flowing in Christ's veins. God says, "Without the *shedding* of blood there is no remission."

Maybe you have books exalting a Swami. The writer had once, through a servant girl. But when they were discovered they were hastily removed. Read about the heathen in Africa, China, etc., and see how they clean up their houses when they get saved. Do as they do; don't give your idols away but burn and destroy them, that the blessed Holy Spirit may find your house swept and garnished with empty vessels waiting for that heavenly oil which Jesus the mighty baptizer will pour in if you ask Him. Luke 11:13. "If ye then being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?" Jesus, the blessed Son of God, received this gift at His baptism. Cornelius received it before his baptism. Others of the following received it after they believed. Acts 19:2. Paul received it several days after he had seen Christ. Have you, dear reader, received your birthright, even the baptism of the sweet Holy Ghost?

*Take our houses, Power Divine;  
Make and keep them only Thine.  
Bind and burn, with fire destroy  
Every alien base alloy.*

## Requests for Prayer

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf.

### PRAY FOR—

The saving and healing of my daughter, Mrs. Delphia Mimms, of a serious trouble.—Mrs. J. B. Barker, Rt. 2, Gastonia, N. C.

Rev. V. L. Ledbetter who was in a car wreck and seriously injured to be healed. His back is broken and his leg broken in five places. Also pray for his wife whose shoulder was injured in the wreck.—D. O. Wright, Crystal City, Mo.

The healing of my body, I have a severe hurting in my right side.—Mrs. A. G. Madeen, Central, S. C.

The healing of my body of high blood pressure and neuritis.—Mrs. J. E. Brantley, Poplar Bluff, Ark.

The Lord to heal my body and that He will undertake for me. He knows my needs; my nephew and wife.—Belle Powell, Rt. 3, Russell Springs, Ky.

My husband to be healed of T. B. He is a minister, so pray that God will raise him up to preach His Word. He has been sick a year last July. It has been four months since he has had a hemorrhage but the enemy tries to smother him and he can't retain his food which makes him very weak.—Mrs. Bessie Johnson, Midlesboro, Ky.

My husband to be saved and healed of pellagra, a weak stomach and sinus trouble; an old gentleman who is sick in the hospital to be saved and healed; my little grandson to be restored to health.—Mrs. J. A. Bob Douglas, Rt. 1, Box 115, Jellico, Tenn.

My husband, that God will undertake for him.—Lorenia Reed, Rt. 1 Folsom, La.

The healing of my body, I am in very bad health. I was operated on recently and it seems I can't get over it. I can't stay in this world long unless God undertakes. Pray that God will save my lost soul. Pray for my son, James Edward; his health is bad, he has bronchial catarrh.—Mrs. Lillie Atchley, Rt. 3, Winfield, Ala.

The healing of a sick friend, Harold I. Manuel.—Mrs. Sarah E. Tucker, Grand Turk Island, B. W. I.

God to heal my body and save my soul. I am very nervous and have a very bad stomach trouble. Please write to me.—Sam Hogwood, 475 C. St., Huntsville, Ala.

The saving and healing of my uncle, Clyde Joyner, Greenwell Springs San., Greenwell, La. The doctors think he has T. B.—Mrs. Aubrey Crawford, Rt. 1, Rayville, La.

The healing of my body of an ailment; the healing of my husband of heart trouble and other ailments and that he will come back to the Lord; my sons; the healing of Emma Bradshaw and Wanda Dorty.—Margarette I. J. Tidd, Rt. 1, Crossville, Ill.

The healing of my daughter, Mrs. Bertha Taylor, Stephens, Ga., who is in very bad health; Mrs. Lee Turpen, Rt. 2, Lula, Ga., who is in a serious condition.—Mrs. Carra Standridge, Lula, Ga.

God to heal my body and give me grace, love and power; my home.—Lee C. Swinford, Rt. 4, Fayetteville, Tenn.

God to undertake for me.—A member, Mt. Pleasant, Tenn.

Me to be healed of stomach trouble, also my feet to be healed.—Beatrice Ballard, Rt. 2, West Point, Tenn.

Please remember me in prayer one more time. I would be glad to hear from anyone who would want me to help them in a meeting out in the hedges. I want to do all I can to help the Lord as long as I live. I know I won't live much longer. Everybody in the Church who loves me, please pray for me.—Mary Lynch, Thomaston, Ga.

My little daughter who has been having some kind of spells for a long time to be healed and that she will be in good health.—Mrs. Nancy Owens, Hollytree, Ala.

The complete healing of my body, my nerves are bad.—Mrs. Wm. Harvey, Jr., East New Market, Md.

The healing of our mother who is very ill, she has had three strokes and has been very ill for three years; our father whose back is broken.—Ollie and George Gowers, 1522 Payne St., Louisville, Ky.

God to heal my body of several different things; my husband.—Mrs. Fred Nichols, Daisy, Tenn.

God to heal my leg of a serious trouble.—Lawrence Freeman, 133 4th St., Monroe, Ga.

God to heal me, I have been sick about two months and do not know what is wrong; the healing of Aldord Bird, Plymouth, Fla., Mrs. Buster Reno, Kimberly, Ala., who is in the hospital; my daddy.—Miss Stella Mae Goodman, Kimberly, Ala.

My sister-in-law, Mrs. Cuma Elkins, Bandytown, W. Va., who is in a serious condition to be healed; my mother's eyes.—Mrs. Florra Hoffman.

The healing of my body.—Miss Lucille Davis, Sugar Valley, Ga.

The saving of my soul and healing of my body of a goitre, liver, nerve and heart trouble; my sister, Viola Davis, to be healed and saved.—Ora Lee Bennett, Homerville, Ga.

The healing of Eunice Rackley who has been in bed eight weeks.—An Evangel reader, Shannon, Ga.

The healing of my body and that I will have more faith and be an overcomer.—Mrs. W. B. Brown, 738 Pace St., Cedartown, Ga.

The healing of my body.—Nell Mayne, McAdenville, N. C.

The healing and strengthening of my body, also that I will be stronger in the Lord.—Rushie Johnson.

My sister, Mrs. A. L. Haynes, Rt. 7, Knoxville, Tenn., she is in a serious condition with gallstone.—Mrs. Linda Brown, 238 Hoitt, Knoxville, Tenn.

The healing of my three daughters, one son and me and that I will receive the Holy Ghost.—Mrs. Viola Davis, Homer-ville, Ga.

God to undertake in this town; it is a hard town to work in. If anyone feels led to come to help us, you are welcome. We have a wonderful preacher and he gives the truth, not sparing anyone.—Jewel Harmon, Rt. 2, Massillon, Ohio.

Me to be healed of tumor; God to undertake in my home; my children and me.—Mrs. Walter Wolaver, Dixon, Ill.

My wife to be healed, she can't breathe well and has felt this misery in her chest for some time and it gets worse; the healing of my body.—John H. Ball, Rt. 2, Vincent, Ala.

God to undertake for my father; me.—Mrs. Newton Blade, Rt. 1, Mt. Pleasant, Tenn.

God to heal my feet and legs of some kind of ulcer; my baby to be healed; my husband. I need encouragement and there is no Church of God here and no Christians.—Mrs. Bradley Buckler, Rt. 1, Moorefield, Ky.



# Praise and Thanksgiving

## He Has Been My Faithful Friend

HELENA, Ala.—I am so glad for what Christ means to me. I am always sick and have no way to go to church often, so I decided I could testify and tell what Christ and the old time religion means to me. I never have the chance to go to church much but God has been wonderful to me in many ways. I praise Him more and more and I pray to Him constantly that He will keep me and use me at His will, and through all my sickness He has been my faithful friend. I can feel His presence every time I go to Him in prayer. I am sorry I didn't give my life to God before I became so useless for I could and would like to have been a worker for Him when I could have been some use maybe to help others.

I read a passage of scripture in my Bible yesterday that inspired me to write this letter. In St. Luke 4 we read where the devil tempted Christ, where he made all the fine promises to Him just because He was hungry, heartsick and worried. He promised the Lord he would give Him all his power over everything if He would worship him. We have just such temptations today and many times we are tried and cursed and abused because of our beliefs, but in the 16th verse on down to the 21st it tells how Christ outdid the devil; he soon departed from Christ, for he couldn't stand that power and the Holy Spirit any longer. That is what it takes to bluff the tempters—just let them know you have the power of God or the Holy Ghost and they will soon leave you alone. Praise His name.

When Christ opened up the book of the prophet Esais He found where it was written, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised." I don't think Christ anointed me to preach but He has opened my eyes to the way of righteousness and set me free from sin and I want to live and do more for Him all the rest of my life, and I hope and pray for Him to heal me that I may, if it is His will, live a long time yet, for I want to do something for Him to prove

to Him what He has done for me. Praise His good name forever. All Christian people pray for me.—Mrs. Tom Bishop, Rt. 1.

## Means Something to Live a Bible Christian

SILVER POINT, Tenn.—Dear Saints of God, greetings in Jesus' name. I am glad to write to the little paper which I have learned to love. I want to have a closer walk with the Lord because it takes a blood-washed soul to stand the trials of this life. I once had the blessed blood applied to my soul and know what it means, but sat back and let the devil cheat me out of a blessing. It seems like our nation is in an awful stir! it seems the people are like they were before the flood. They do not respect God in any way. All they are after is a good time here, but it doesn't seem like they are satisfied anywhere. You can go to the house of God and the people are just talking about the jamboree or something of the world, they never reverence God at all, but some day soon or later there will be a separation and the saints of God will be caught away with Jesus, and by the help of God I do want to be in the number when the train pulls out for glory.

It seems the people are afraid to seek God, but it really means something to live a Bible Christian. Some people think just to join the church and attend church will take them to heaven, but I differ there—they will have to have the blood applied. As I often hear the song, "Are You Washed in the Blood of the Lamb?" it comes to me like this—sin dies when the blood is applied. The soul is delivered. We should praise the Lord for the blood of atonement. The song of the blood should be on our lips continually. Many substitutes have been offered; many have come with something different, but nothing has been sufficient to take the place of the blood in cleansing the heart and presenting the sinner faultless before God. I know there are some polite religions today that do not even wish to speak of the blood of Calvary. They call it a slaughter-house religion when the blood is exalted. Jesus in His ministry taught many beautiful truths. He was looked upon as a great

teacher and we, His children, ought to look to the cross which teaches us that God said the life of the flesh is in the blood and I have given it to you upon the altar to make an atonement for your souls.

Pray for me and my home that it may become a house of prayer. Also pray that God will bless the church at Spring Hill. Pray for the leader, Mrs. Dora Brown, who has just closed a ten days' meeting. She did some wonderful preaching and there was one profession. May God bless her work. —Bee Hedgecough, Rt. 3.

CARLISLE, Pa. — I praise the dear Lord for what He has done for me. I had a nervous breakdown last fall which effected my mind. I was taken to a state hospital for three months. A dear sister got a handkerchief anointed at the General Assembly last year. I know the day the dear Lord healed me and He has blessed me wonderfully since.

Pray that I may always do His precious will. It seems I have not been able to trust the Lord for my body as I did before. Please pray that I will get to that place. I have an affliction in my body. Today I went to a doctor as I could not understand my condition without an examination from the physician, and he said I had ulcers. Pray that I may be healed. I have been suffering so much I cannot explain. The Lord has healed me so often that I still want to trust Him for I know He is able. Pray for my loved ones to be saved and that we will be ready to go when Jesus comes.—Mrs. Paul Reath, Rt. 5.

PERDIDO, Ala.—I praise God that about six years ago this September the Lord so wonderfully saved me. It seems I have never been able to give Him the praise He is due. I do praise Him for the way He so wonderfully touched my body a while back when having severe nervous spells. He has done many great things for me. I do earnestly covet the prayers of every reader that I will have more faith and more victory. Please do not fail to pray for me that I will be more like He wants me in every way. I praise Him, too, for the Holy Ghost that abides now. —Mrs. W. H. Fickling.

## PRAISE AND THANKSGIVING—Continued

NEWBERRY, S. C.—I praise God for His saving and healing power through which I am able to send this testimony to you. Three years ago He called unto me saying, "Come unto me and I will give you rest," and as I heeded I received rest from the load of sin. I praise God because when He saved me He also healed my body of rheumatism.

I thank everyone who prayed for my sister. She is out of the hospital and doing just fine, for which I give God all the praise. I want everyone to pray for me to receive the Holy Ghost. Pray that I may be as steadfast as a rock.—Mrs. Dallas King, 2026 Montgomery St.

### In God We Trust

SMITHVILLE, Tenn.—About two or three weeks ago I sent a request to the Evangel. The trouble was that I was smitten with T. B. Both lungs were almost covered with this horrible monster of disease which kills the body. The people of God prayed for me and somewhere somebody's prayer went through and I am praising God through Jesus Christ that there is power in the blood to heal the body when we have come to the spot wherein the blood can heal. I praise Christ my King for victory. I can go everywhere now. I could hardly go around the place. I was weak in body; now I am strong. Thank one and all for your prayers. I haven't worked now in more than eight months. I have a wife and two babies. I want your prayers for one of them. She is very sick. Pray for all of us that we will ever live true to God and be ready.—Bethel M. Cantel, Rt. 6.

LEAKSVILLE, Miss. — I praise the Lord for salvation, because I am still expecting to make heaven my home. About ten months ago I gave God my heart. He saved, sanctified and filled me with the Holy Ghost. The enemy has been working very hard in the last two months. My left knee has been where I could hardly move it for pain. I have asked prayer; many saints have come and prayed for me. I am determined to trust the Lord, for I know He is able to come on the scene and touch my leg. I have felt led to write to the Church of God Evangel for prayer, for the Bible tells us the effectual, fervent prayer of a righteous man availeth much. Please breathe a prayer for me; I surely need the prayers of the righteous as I have suffered lots. I want to get healed, but I know Jesus wants His Father's will to be done, so must I.—L. W. Bradley, Rt. 1.

GORDO, Ala.—I praise God for so

great a salvation as to save us from sin and keep us saved. I also praise Him for His wonderful healing power. When my family had measles the Lord carried us through. I am glad we can trust Him for soul and body and He never fails us.

I have no desire to turn back, but want to press forward. I have a burden on my heart for lost souls. Pray for me to hold out and do the things He would have me to. We are thankful for our good pastor and family. We love them so much.—Mrs. Leroy Jaynes.

FORT MYERS, Fla. — I praise the Lord for His great healing power. I was very sick and weak after an operation and didn't seem to gain my strength. I sent for Brother R. E. Drymon and his wife. They came and prayed for me and the Lord healed me. I am feeling better than I have in years.

Please pray for me, that I may stand true to the Lord and do His will.—Mrs. L. C. Blance.

BIG CREEK, W. Va.—I praise God for victory just now. I have felt for sometime like writing and praising God for our work here at Stone Branch. God has blessed us in helping us to build a new church building and to get it paid for. We thank the Lord for our pastor, R. B. Underwood, and his wife. They have been a blessing to our church. When Brother

Underwood was sent here for our pastor our building was old and very bad, as Brother Underwood went to work soliciting money. He organized a Willing Workers' Band. The sisters began working to raise money. Our old building was torn down and a new one erected, which, by all working and helping, is all paid for. Brother C. R. Cook, our district pastor, came one night this week and dedicated our building.

Brother Underwood and family really labored hard for the church here. We just praise God for our work and also for our good mission offerings that we have received here during this year.

Pray for us that we will do more for the Lord and that I'll be a soul winner for Jesus until He comes or calls.—Mrs. Loney Bell Yates.

TUSCUMBIA, Ala. — I thank the Lord for His goodness to me, for His mighty keeping and healing power. The Lord has healed me so many times. Sometime ago I sent in a request for my jaw and mother's side. My jaw is well and mother's side is all right, for which we thank the Lord. Brother B. R. Huguen sent us an anointed card, for which we are thankful. Please remember me in prayer. I thank each and every one who prayed or wrote us; may the Lord bless you.—Miss Lydia M. Ayers, Rt. 3, Box 206.



Camp meeting and state convention, Benton, Illinois, July, 1941. H. O. Harris, state overseer.

# Burning a \$7,600 Mortgage

(Illustration on Cover)

It has been stated by someone that success is five per cent inspiration and ninety-five per cent perspiration. We do not know of any accurate way to analyze success but it is like the old lady's definition of her religion, she didn't know what it was, how she got it, or how to prove it by the Bible but the very fact that she had it seemed to her to be sufficient proof. So it is with success, when we have it we know we have had it.

Approximately three years ago the Church of God in North Cleveland, Tennessee, had no place for church except the old Auditorium where Assemblies in past years had been held. This building was getting in bad repair and was just a little better than no place for services. The new pastor, D. B. Yow, became very enthusiastic regarding a new church. Over and over again he would say, "We are going to build a new church." He preached it, prayed it, and sang about it until people began to believe. Quite soon an inspiration was created that caused others to talk the same thing. Before his year was out a committee had been appointed, plans executed, and one of the

most beautiful buildings in the country erected on the old site where the first Church of God in Cleveland was located.

Besides the cash raised to begin with, which was possibly \$2,500 or more, a mortgage of \$7,600 was executed on the property for money to complete the building. This, through the months to follow, was reduced to approximately \$6,000. May 25 of this year the pastor set as a date to raise this amount and in cash and pledges accomplished his purpose. According to the law of average perhaps not more than 75 per cent of the pledges would have been collected, but when September 14 came all except \$239.00 had been paid into the treasury. This money was secured and the mortgage paid off and on Rev. D. B. Yow's last Sunday at the church the mortgage was burned. In this service Brother and Sister Yow were called to stand, one on either side of the pulpit, and the trio sang, "Give Me The Roses While I Live." The church presented to them two large bouquets of beautiful roses and by a standing vote placed its blessings and benediction upon his work as he left.

Though the sect was responsible for the first and second persecutions, we find the Jerusalem members so changed by the time of the third persecution, that they were not numbered with the agitators. The enemies this time were the Libertines, Cyrenians, Alexandrians and others.

What the remaining Sadducees of the council saw when the persecution was under way was just another bombardment of their doctrine. There Stephen stood, a man "full of FAITH and power." "And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel." Acts 6:15. There in the tragic hour of trial God flashed on the countenance of His servant the resemblance of an angel, and the enemies whether they believed in angels or not, had to admit that the reflection of one was before them.

Just before they marred that sweet angel-face, Stephen gave final witness of a resurrection, for he declared, "Behold, I see the heavens opened, and the Son of man standing on the right hand of God." How touching! The first Christian martyr's blood was about to be spilled and though Christ at other times was spoken of as "sitting" at the right hand of God, He reverently arose when the trial of church martyrs began.

Sadducean doctrine was wrong. Stephen's testimony was right; and that gives rise to a glorious hope within that some day soon we shall look upon the face of the LIVING Christ. And though I am sure that some of us will be so overcome with joy that we shall fall limp at His feet, weeping, we shall best express our feelings by whispering the confession of Thomas: "My Lord and my God!"

## REMEMBERING THE ORPHANS

(Continued from page 6)

writer has spoken before the Chamber of Commerce in behalf of this campaign and that body has voted its endorsement and support. We have also been entertained at dinner by the civic clubs of the city and have received the endorsement of these clubs.

The grand opening day for the city of Cleveland is set for October 6 and the financial campaign begins on the 7th. The tide of enthusiasm is running high and everyone who is approached speaks highly of the campaign and all have pledged their moral and financial support.

The ministry and laity of the Church are asked to take this campaign to the Lord in prayer. Pray that God's richest blessings may rest upon it and that it might be a great help to us in the liquidation of all encumbrances on the new buildings.

## Question Box

(Continued from page 9)

His commandments. The program of the Christian life is a well-balanced program and anything short of that which He has provided is failure, so that keeping a part of the Word of God, obeying a part of the Word of God, will not be satisfactory. God calls for whole-hearted service.

## The Bookshelf

(Continued from page 9)

the benefits of the atonement? These are only a few things connected with the teachings of this cult.

A survey of the other cults and their founders is clearly described in the book *The Chaos of Cults* by J. K. Van Baalen. It is extremely important that every minister of the gospel should have this book in his library, that he may know the origin and doctrine of the cults. *Chaos of Cults* may be obtained from the Church of God Publishing House, Cleveland, Tenn., at the price of \$2.00.

## Mission Page

(Continued from page 8)

Elder C. A. Lewis, the appointed speaker, read for us Psalm 118:23-27, took a text from the 27th verse and preached a most soul-stirring and uplifting sermon on "The Sacrifice." Pastor C. N. Forde gave us a few remarks on the sermon preached, and closed this part of the service which was led and directed by Evangelist R. B. Hawkins, district overseer, and conducted the reception service in which eight were received into fellowship. The doxology was then heartily sung, benediction pronounced and this beautiful serv-

ice came to its close at 3:45 p. m.

Dear saints of God, we solicit your prayers here in Barbados.—A. E. Lewis, reporter; J. B. Winter, overseer of Barbados.

## Bombarding Sadducean Doctrine

(Continued from page 5)

danced and the dumb shouted, the blind saw and the deaf heard.

A plot to slay the apostles was on its way in this persecution but God used an old Pharisee again to thwart Sadducean plans. Gamaliel, a Pharisee, a doctor of the law and one of high reputation, gave sensible advice—that the work be permitted to survive or perish, thrive or die of its own accord and on its own merits. Aren't you glad it didn't die? Far from it, Christianity is more alive than ever.

After a severe beating and another warning not to speak in the NAME of Jesus, the apostles were released, but they couldn't keep still. FAITH was stronger than doctrine and "they ceased not to teach and preach Jesus Christ." Acts 5:42. And Sadducees could be glad that they ceased not, for finally many of the sect were blessed through the gospel they first rejected. Notice this verse and let it thrill your soul, "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a GREAT COMPANY of the PRIESTS were obedient to the FAITH." Acts 6:7.

Sadduceism, in Jerusalem at least, was as good as dead with so many of its priests happy in the FAITH and rejoicing over the glorious NAME of Jesus.



# Revivals And Their Results

I am glad I can report victory in my soul. I am also glad to report victory in the Church of God at Tabor. We have just closed a wonderful two weeks' revival with Brother R. T. Lankford doing the preaching. He surely preached the Word of God with the power of the Holy Ghost. He made the gospel so plain, even a child could understand. Many folks on this mountain are without excuse. Our new church was full almost every night. We had some of the saints from Alabama City and Gadsden churches a few nights.

We had the Lord's supper and feet washing Saturday night. The Lord surely blessed. Brother Lankford baptized five in water. Four were sanctified during the meeting but we are expecting more to come on after all the good seed sowed. We express a great warm hearty welcome to Brother Lankford to come this way soon, also all the saints who have ever been here at Tabor. Please pray for us to be found faithful.—Mrs. Bessie Wood, Rt. 1, Alabama City, Ala.

LYNCHBURG, Va.—Praise the dear Lord for the boy evangelist, Brother Eugene Furr, of Roxbury, Va. A revival has just come to a close at the Church of God on Oakley Avenue in Lynchburg, Va. I was saved, sanctified and filled with the sweet Holy Ghost, with the initial evidence of speaking in tongues. Brother Furr baptized me at the close of the revival. I was the first to ever be baptized by this dear child of God. In the Bible it says a little child shall lead them. Praise His holy name. My eyes were opened to the truth through this blessed brother. Oh, that we had more young folks in the fold for the dear Lord, to bring in the lost sheep. I am a new soul in Christ since He came into my heart.

I ask the dear saints to pray for me that I may ever stand true to my Lord and be found waiting for His blessed return. Please pray for our dear pastor and his wife, Brother and Sister Burroughs. They are precious souls in Christ. Pray also for our church. — Florence Bailey, 1006 Brooks St.

LOS ANGELES, Calif.—We are glad to report a large tent revival being held in East Los Angeles, Calif. The Lord has really blessed in a wonderful way. Sixty-

seven souls have been saved and sanctified, forty-seven filled with the baptism of the Holy Ghost, and thirty-three baptized in water. We believe that God is going to give us a marvelous church out here in the West. Also, God, I believe, is going to give us a large Bible training school. There have been 600 to 800 there every night. We desire your earnest prayers, that we may continue to go forth building up the name of the Church of God.—Harry A. Mushegan, 2146 E. Fillmore, Phoenix, Ariz.

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WHITWELL, Tenn. — On July 13 Sister Christine Hyre and her mother came to Whitwell, Tenn., for a revival. The revival continued for five weeks with very large attendance at each service, insomuch that it was impossible to accommodate the people with seating capacity. There were fifty saved, thirty baptized with the Holy Ghost, thirty-one baptized in water, and twenty-three added to the church. The entire community was stirred by the effects of the revival. Sister Christine Hyre is a real evangelist, a power in the hand of God for revival work.—O. W. Thomas, pastor.

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Evangelist Florence E. Kinsley has just completed a four weeks' tent revival in Canton, Ohio. God certainly sent down His power and presence in every service. The tent was filled most every night to capacity and many stood outside. Sister Kinsley preached under the mighty unction of the Holy Ghost and some nights didn't preach at all because God took the service. As close as we could determine there were about twelve saved, several sanctified, twenty-two filled with the Holy Ghost, nine baptized in water, and five added to the church. We feel that we are still going to reap great benefits from this revival. On the last night there were over forty seeking God. We are very glad to report that our new church now going up is getting under roof and we hope before long to be worshipping in it. Pray for us.—Gladys Warden, 1144 Clarendon Ave., S. W., Canton, Ohio.

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CLARKSBURG, W. Va.—We are in the greatest revival since being in our new location, with Sisters Zylphia Riddle and Ione Saunders doing the preaching.

God is blessing in a wonderful way. People are coming, God is blessing and the people are getting saved. We are going into our fifth week and still going strong. It has been wrought through the faithfulness of the saints of God in praying and standing by the cause and the powerful messages of the sisters. God has heard us and it is the Lord who shall have all the glory and praise.

As for the saints at Clarksburg, the majority have stood by us with their prayers and finance.

Please pray for us here that God will shake this old town and the people will awake to the fact that they are lost and that the soon coming of our Lord and Savior is near.—Robert Hyre, clerk 222 Worley Ave.

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WHITTIER, N. C.—We praise the Lord for a five weeks' Y. P. E. revival here at Whittier, Brother Lymon Gasaway doing most of the preaching. There were about ten saved and reclaimed, four sanctified, three filled with the Holy Ghost, five baptized in water and six added to the church. The revival closed with several in the altar, with many hungry hearts seeking the Lord. We surely thank God for this year's work and the way He has put His approval on it.—V. L. Gasaway, pastor.

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ADAIRSVILLE, Ga.—We praise God for the good revival which closed at Tows Chapel Aug. 31. N. G. Minton was in charge of the preaching. During the two weeks seven were saved, four sanctified and two filled with the Holy Ghost. We had communion and feet washing service in which a goodly number took part. The house was filled with the glory of God throughout the service and after Sunday school and preaching two were baptized in water with three others from Erwin Hill, the pastor, Brother Mize, in charge of the baptismal service.—N. G. Minton, Rt. 2.

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KELLEYSVILLE, W. Va.—We closed our revival Aug. 3. The Lord wonderfully blessed. A number were saved, some sanctified, three filled with the Holy Ghost and four baptized in water. The church was greatly encouraged. Sister Ella Smallwood was the evangelist.—L. M. Hollingsworth, pastor.

## REVIVALS—Continued

**OPELIKA, Ala.**—We have just closed a nineteen days' revival here, the best that has been here in several years. The power and presence of God was in our midst from the first message to the last. Eight were saved, six sanctified, eight filled with the Holy Ghost, three baptized in water, and four added to the church. Sister Nettie Mayfield was in charge, assisted by Sister Nellie Parker. These sisters surely preached the old time gospel with power and demonstration of the Spirit. The waves of glory would fill the tent and the shouts of glory roll from the souls that were uplifted by the wonderful gospel songs that came from the hearts of these two sisters. They are real Church of God preachers. They are as Paul of old, determined not to know anything save Jesus Christ and Him crucified. I would to God that we had more preachers like them. The last night of the service Sister Lawson was here and had charge. God surely blessed, children from ten years of age up to white-haired men. It was wonderful to see the old people shake under the power of God. One good old man of another denomination received the Holy Ghost for we heard him speak with tongues and magnify God.

We have just got the deed to a lot 137x190 feet. Pray that we will soon have a building. Pray that God will have His way here. I also thank Brother Chesser, our beloved state overseer, for the state tent, although I failed to find words with which to express my appreciation for what he has been to me and the church here at Opelika this year.—Rev. W. G. Prophitt, pastor, Box 572.

## HERRING'S TABERNACLE, Ala.—

A four weeks' revival which began the last week in July has just closed with good results. The church and pastor were in charge the first week, at which time much prayer was ascending up to God for lost souls. God was with us from the beginning to the close. As many as twenty seekers were in the altar at one time. Every one of the saints had a mind to work and as the result God saved eight, sanctified four, and five were filled with the Holy Ghost, twelve added to the church and nine baptized in water. The revival spirit is still here. We had two other evangelists who did some good preaching. Brother W. H. Preston helped us one week and Sister Foshee helped us for two weeks. Any church in need of good evangelists will do well to get either of these for your revival.

Pray for this church, that the good fellowship and unity may continue as it

has this year. We are glad also to report that our church went over the top with all quotas and raised near \$180.00 for improvement on the parsonage and church building, and the pastor, the church, the Sunday school, and Y. P. E. were all on the honor roll at the state camp meeting.—J. A. Brown, pastor, Rt. 4, Piedmont, Ala.

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**MANATEE, Fla.**—I praise the Lord for victory in my soul, because I know His atoning blood has been applied. I praise the Lord for the way He met with us in a four weeks' revival at Green Ridge when the devil tried to discourage us by saying we couldn't have a revival there, but we said, "We won't be discouraged yet," so we began begging the Lord to send the people out, as this was the greatest defect of that community. God blessed from the very beginning. The attendance was grand throughout the meeting. Three were saved, two sanctified and three filled with the Holy Ghost. Praise the Lord. As I sit here writing and thinking how God manifested Himself

there, I can feel a wave of glory flood my soul.

The enemy afflicted my husband's and baby's eyes right in the midst of the meeting and we began to fast and pray a little harder. He healed them and their eyes were soon all right. I will never be able to praise Him enough for hearing and answering prayer, also for touching my body. I know God touched my body for I didn't do a thing but plead His precious blood for it. I feel better and stronger than I have in about six months. I feel so happy in my soul. This way grows sweeter to me every day. Oh, how I feel His quickening power now. Pray for me to live humble.—Sallie Bennett, 1608 7th Avenue.

## Praises God for Healing

**FOLSOM, La.**—I took very sick last night. I laid the Evangel on my body and promised the Lord if He would heal me I would praise Him. By His mighty power I am healed. Pray for me and my unsaved family to be saved.—Mrs. L. W. Rodriguz.

## I Am an Orphan Pig



## I CONTAIN \$7.55 IN NEW NICKELS

The above is a photograph of a glass pig bank brought to the Publishing House by Rev. J. A. Bixler, pastor of the Church of God at Bristol, Tennessee. This money was saved by a good friend of the Church, J. L. W. Mumpower, of 1221 Norfolk Avenue, Bristol, Virginia. He wanted it to go for the orphans. Mr. Mumpower is not a member of the Church of God but is a regular attendant. He is greatly interested in the work of the Church and is a financial help in all of its departments, local and general. It is to be hoped that many will follow the example of this man who does not even make a profession of salvation.

MRS. ROSA WELLS G-28-41  
1035 N. 11TH ST.  
EAST ST. LOUIS ILL.